

**2022 - 2023
Class 12 Application**

No Handwritten Copies

Deadline: June 13, 2022

**1. Personal and Contact Information**

|  |  |
| --- | --- |
| Name: | Title: |
| Company: | Email: |
| Mailing address: | Age: |
| City, State and ZIP: | Marital status: |
| Cell phone: | Work phone: |

**2. Education –** List higher education, including short courses or continuing education.

|  |  |
| --- | --- |
| School: | School: |
| Dates attended: | Dates attended: |
| Graduation date: | Graduation date: |
| Degree: | Degree: |

|  |
| --- |
|  |

**3. Primary Occupation**

**Commodities grown/Line of work:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4. Employment History −** including current job

|  |
| --- |
| **Company:** |
| **Dates:** |
| **Job responsibilities:** |

|  |
| --- |
| **Company:** |
| **Dates:** |
| **Job responsibilities:** |

**5. Volunteer Activity –** List any membership, dates of service and offices held (if any) in organizations including college, professional, civic, church, industry organization or political.

|  |
| --- |
|  |

**6. References** – List two references. Cannot be a family member, and must include one person not in your company. **References will be contacted**. Make sure your references know you are listing them.

|  |  |
| --- | --- |
| Name: | Title: |
| Company: | Phone: |
| Email: | Relationship: |
| Years known: |

|  |  |
| --- | --- |
| Name: | Title: |
| Company: | Phone: |
| Email: | Relationship: |
| Years known: |

|  |
| --- |
|  |

**7. In 250 words or fewer, explain why you would like to participate in the FFVA Emerging Leader Development Program (including your leadership strengths and potential).**

**8. List three objectives you would like to achieve by participating in this program.**

|  |
| --- |
|  |

**9. In 250 words or fewer, describe both the major challenges and the major opportunities facing the Florida specialty crop industry.**

|  |
| --- |
|  |

**10. Participants in FFVA’s ELDP program have gone on to advocate for the industry before policymakers and serve in a variety of leadership roles, including on FFVA’s board of directors. In 250 words or fewer, if selected to participate in this program, explain how you plan to become more involved in the association and our industry.**

|  |
| --- |
|  |

**2022-2023 Schedule**

|  |  |  |  |
| --- | --- | --- | --- |
| **Session** | **Date** | **Subject/Issue** | **Location** |
| FFVA 101 | October 2022 | Current issues | FFVA office Maitland, FL  |
| Production Trip 1 | December 2022 | Florida production | TBD |
| Production Trip 2 | February 2023 | Florida production | TBD |
| Legislative Visits | March 2023 | Public policy | Tallahassee |
| California trip | June 2023 | Western production | California |
| FFVA Convention | Sept. 25-27, 2023 | Graduation | The Ritz Carlton, Naples, FL |